

**THE TIMISKAMING BULLS EYE CLUB  
PO BOX 2397  
NEW LISKEARD ON P0J 1P0**

**APPLICATION INFORMATION PAGES**

**KEEP PAGES 1 & 2 FOR REFERENCE**

**SUBMIT THE OTHER FOUR PAGES WITH YOUR PAYMENT**

***THE FOLLOWING WILL PROVIDE YOU WITH AN INDICATION ON HOW  
YOUR APPLICATION IS PROCESSED THROUGH OUR CLUB.***

***THIS IS THE WAY TO HAVE YOUR APPLICATION PRESENTED  
FOR CONSIDERATION***

***WITH YOUR PAYMENT AND A CLEAR COPY OF BOTH SIDES OF  
THE PAL(S) ASSOCIATED WITH THIS APPLICATION (IF THEY EXIST),  
SEND IT IN TO THE CLUB BY MAIL, HAND DELIVER TO A  
DIRECTOR OR SUBMIT THROUGH JOHN'S TACKLE BOX.  
IF YOU HAVE AN EXISTING MEMBER IN GOOD STANDING WITH  
THE CLUB SPONSOR YOU, PLEASE PROVIDE THE NAME OF  
YOUR SPONSOR WHERE INDICATED ON THE APPLICATION***

**IF YOUR APPLICATION HAS ALL THE INFORMATION THAT IS  
REQUIRED AND IS ACCEPTED FOR CONSIDERATION, THE  
MEMBERSHIP DIRECTOR BEGINS TO ENTER YOU INTO OUR SYSTEM  
AND YOU WILL RECEIVE A LETTER FROM THE CLUB BY EMAIL OR  
MAIL DIRECTING YOU TO OUR SAFETY COMMITTEE FOR YOUR  
REQUIRED RANGE SAFETY ORIENTATION.**

**WHEN YOU HAVE COMPLETED YOUR RANGE SAFETY TRAINING  
AND HAVE DONE THE PRACTICAL GUN HANDLING AND  
SHOOTING WITH YOUR ASSIGNED TRAINER, YOUR  
APPLICATION WILL GO FOR FINAL CONSIDERATION AT THE  
NEXT SCHEDULED MEETING.**

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**IN SUMMARY, YOUR APPLICATION COULD TAKE FROM TWO TO THREE MONTHS TO BE PROCESSED FULLY, SUBJECT TO WHEN IT IS RECEIVED AND REVIEWED BY THE DIRECTORS AT THE MONTHLY MEETINGS.**

**WE ASK THAT YOU NOT CALL THE DIRECTORS AS IT TAKES TIME TO PROCESS YOUR APPLICATION THROUGH THE TBEC AND CANADA'S NATIONAL FIREARMS ASSOCIATION.**

**AS A MEMBER, OTHER TRAINING WILL BE OFFERED TO YOU AS IT BECOMES AVAILABLE.**

**WE GENERALLY HAVE MONTHLY MEETINGS (EXCEPT DURING HUNTING SEASON). MEMBERS ARE ALWAYS WELCOME TO ATTEND. ANY DIRECTOR CAN GUIDE YOU AS TO WHEN THERE WILL BE A MEETING.**

**THERE IS ALSO AN *"ANNUAL GENERAL MEETING"* (AGM) HELD USUALLY IN FEBRUARY OF WHICH YOU WILL BE NOTIFIED OF IT'S PARTICULARS. WE HOPE YOU WILL ATTEND TO CAST YOUR VOTE ON THE ELECTION OF DIRECTORS AND TO PROVIDE YOUR INPUT ON DIFFERENT MATTERS THAT AFFECT YOU AND YOUR CLUB.**

**THANK YOU FOR YOUR INTEREST IN THE TBEC. IF YOU HAVE ANY QUESTIONS PLEASE CONTACT US AT [info@tembullseye.ca](mailto:info@tembullseye.ca)**

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**It is hereby ordained and declared that:**

The Timiskaming Bulls Eye Club will be an organization of bona fide shooting enthusiasts in Ontario who support the aims and objectives as set out in the Letters Patent and Current By-Laws; and who join the Corporation by the payment of an annual Membership Fee to the Corporation and are admitted by the Directors on the recommendation of the Advisory Council.

**APPLICATION FOR MEMBERSHIP**

**PLEASE FILL IN ALL LINES**

**DATE:** \_\_\_\_\_

**NAME OF APPLICANT:** \_\_\_\_\_

**POSTAL ADDRESS:** \_\_\_\_\_

**STREET OR LOCATION ADDRESS:** \_\_\_\_\_

**CITY/TOWN:** \_\_\_\_\_

**POSTAL CODE:** \_\_\_\_\_

**TELEPHONE:** \_\_\_\_\_

**EMAIL:** \_\_\_\_\_

**PAL #:** \_\_\_\_\_ **EXPIRY DATE:** \_\_\_\_\_

**DATE OF BIRTH:** \_\_\_\_\_

**MEMBERSHIP CATEGORY: SINGLE:** \_\_\_\_\_ **OR FAMILY:** \_\_\_\_\_

**INTERESTS:** (Check all that apply) Rifle \_\_\_\_\_ Handgun \_\_\_\_\_ Trap \_\_\_\_\_ Skeet \_\_\_\_\_ Archery \_\_\_\_\_

**SPONSOR NAME:** (If applicable) \_\_\_\_\_

**FIREARMS COURSE(S) SUCCESSFULLY PASSED:** \_\_\_\_\_

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**LIST OF FIREARMS RELATED ORGANIZATIONS THAT YOU DID OR DO CURRENTLY HOLD MEMBERSHIP IN:** \_\_\_\_\_

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**HAVE YOU EVER BEEN DENIED A FIREARMS POSSESSION OR ACQUISITION CERTIFICATE OR ANY OTHER PERMIT RELATED TO THE OWNERSHIP OR USE OF A FIREARM?** (If yes, give details): \_\_\_\_\_

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**HAVE YOU EVER BEEN CONVICTED OF A CRIMINAL OFFENCE OR A REGULATORY OFFENCE INVOLVING FIREARMS?** (If yes, give details): \_\_\_\_\_

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**If I am accepted to membership, I will abide by the Rules and Regulations of the TIMISKAMING BULLS EYE CLUB.**

**I understand that the TIMISKAMING BULLS EYE CLUB is a PRIVATE ORGANIZATION and I may bring a guest *AFTER MY PROBATIONARY PERIOD.***

**I am responsible for their actions, payment of their fees for shooting and signing them into the log book IMMEDIATELY UPON ENTERING THE PROPERTY, and therefore, they must remain with me AT ALL TIMES. My MEMBERSHIP CARD will be with me while on CLUB PROPERTY and I realize the destruction or wilful damage of gun club property or unsafe actions can result in the loss of membership without refund of dues.**

**HAVING READ AND UNDERSTANDING THE RULES, I am signing the application and enclosing the appropriate fee.**

I acknowledge and authorize any investigation related to this application, and further acknowledge that my application may be denied without reason being given.

**Date Application & Dues Forwarded:** \_\_\_\_\_

**Signature of Applicant:** \_\_\_\_\_

**Print Name:** \_\_\_\_\_

**CLUB USE ONLY**

**Date Applicant Accepted/Declined** \_\_\_\_\_

**Signature** \_\_\_\_\_ **Office Held** \_\_\_\_\_

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**FEES**

**#1: One Year Single Membership Fee is \$150.00 + \$40.00 One-Time Application Orientation/Training Charge. (\$190.00)**

**#2: One Year Family Membership Fee is \$180.00 + \$80.00 One-Time Application Orientation/Training Charge (\$260.00)**

**Take Note:** After March 31, Application Fees are subject to a PRO-RATED scale. This means if you apply after March 31, you must submit a monthly fee to September 30 in addition to the full year fee for the following year. Applications received during the month of September are not subject to pro-rating.

**PRO-RATING EXAMPLES**

**#1:** Example, If you apply in April for a **SINGLE MEMBERSHIP**, your fee would be \$75.00 + \$150.00 + \$40.00 = \$265.00 and this will carry your membership through to September 30 the following year.

That is to say  $(\$150.00/12) \times 6 + \$150.00 + \$40.00$ . (\$12.50 per month to September 30 *plus* the following year fee *plus* the application/orientation fee)

**#2:** Example, If you apply in July for a **FAMILY MEMBERSHIP** your fee would be \$45.00 + \$180.00 + \$80.00 = \$305.00 and this will carry your membership through to September 30 the following year.

That is to say  $(\$180.00/12) \times 3 + \$180.00 + \$80.00$ . (\$15.00 per month to September 30 *plus* the following year fee *plus* the application/orientation fee))

**FAMILY MEMBERSHIPS will only consist of the applicant and a spouse as well as immediate dependant family members you want named on your FAMILY MEMBERSHIP up to age 21 if attending an educational institution or up to age 18 if out of school. \*\*All persons named on the application over the age of 12 must take the orientation/training course\*\***

**Provide information for each additional name associated with a family membership.**

NAME	D.O.B. YYYYMMDD	PAL # (if one exists)	EXPIRY DATE YYYYMMDD

Membership fees in the Timiskaming Bulls Eye Club include membership in **Canada's National Firearms Association** \$5 Million Liability Insurance. Details at [NFA.ca](http://NFA.ca)

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**RELEASE FORM**

I acknowledge and understand that as an attending guest and or member, no warranties either expressed or implied are given by the landowner or by the Timiskaming Bull Eye Club (TBEC) or its Directors and Officers, or other members as to the condition of the real property and any roads, buildings, gates or other improvements located on it. This Document affirms that I realize dangerous conditions, risks and hazards do exist from the sport of shooting firearms and that I have been apprised of this fact. My presence, activities and participation may expose me and my property to dangerous conditions, risks and hazards, including but not limited to: general conditions of the land both on and off roadways; possible dangerous driving and walking conditions, persons with firearms, hearing or vision loss, and persons driving vehicles. I hereby expressly assume all such danger, risks and hazards.

I am a recreational guest pursuant to the Rules and Regulations of the TBEC; I accept this classification and agree that the provisions in the Rules apply to the landowner, TBEC and its Directors, Officers and members, and me.

Knowing the risks of shooting firearms, I hereby agree to release and hold harmless the landowner, the TBEC, it's Directors and Officers, their agents, volunteers and affiliated organizations who, through negligence or carelessness might otherwise be liable to me, or my heirs and assigns, will not make a claim of any kind against the landowner, TBEC and/or any of their affiliated organizations, owners, employees, agents or volunteers for personal injury, death, or property damage, resulting from negligence or other acts, howsoever caused by any such persons.

In consideration for the right to enter and to participate in the activities, I hereby release and agree to protect and indemnify and hold harmless the landowner, TBEC, its Directors and Officers, their respective agents, employees and assigns from and against any and all claims, demands, causes of action and damages, including attorney's fees, resulting from any accidents, incidences or occurrences arising out of, incidental to, or in any way resulting from the use of the premises and the improvements thereon or caused by other guests or members whether or not caused by landowners, TBEC, guests or members.

I hereby assume all risk and responsibility for all food consumed by me or my guests on the property and any and all actions that I may be involved in after leaving the property. I am aware that the TBEC does NOT ALLOW alcohol consumption on the club premises.

I have carefully read this release and fully understand its contents. I am aware that this is a release of liability and that by signing I am giving up valuable legal rights in exchange for the privilege of participating in shooting firearms and related activities on the premises. I further agree that this release applies to my minor children while they are on these premises.

**Applicant Name:** \_\_\_\_\_ **Signature:** \_\_\_\_\_

**Address:** \_\_\_\_\_

**City/Town:** \_\_\_\_\_ **Postal Code:** \_\_\_\_\_

**Phone #:** \_\_\_\_\_ **Date:** \_\_\_\_\_